

# 1 Cor Sermon Series Chapter 5

## Final Outline

1. The problem: Facts of the case (5:1-2)
  1. Sexual Immorality is reported. (1)
  2. Corinth is arrogant. (2)
2. Actions to be taken (5:3-8)
  1. Turn over the offender (5:3-5)
    1. So that his spirit may be saved in the day of the Lord. (5)
    2. Cleanse Yourselves (5:6-8)
3. Explanation - Clear up misunderstandings (5:9-13)
  1. Do not associate with sexual immoral - among other offences. Not applied to outsiders, but to insiders (10,11)
  2. Remove evil from within (13)

## **1 Cor Sermon Series Chapter 5**

Supporting scriptures for verse 5

Paul hands hymenaeus and Alexander over for correction

1 Tim 1:19-20

Metaphorical references to death

Gal 5:24

Col 3:5

# 1 Cor Sermon Series Chapter 5

Within the major outline

Impurity and Moral Laxity 1 Cor 5:1-7:40

Sexual Impurity (5:1-13) (We are here)

Lawsuits (6:1-11)

Fornication (6:12-20)

Marriage (7:1-40)

OBSERVE

7

It is actually reported that there is sexual immorality among you, and the kind of sexual immorality that is not even tolerated among the Gentiles—a man is sleeping with his father's wife. And you are arrogant! Shouldn't you be filled with grief and remove from your congregation the one who did this? Even though I am absent in the body, I am present in spirit. As one who is present with you in this way, I have already pronounced judgment on the one who has been doing such a thing. When you are assembled in the name of our Lord Jesus, and I am with you in spirit, with the power of our Lord Jesus, hand that one over to Satan for the destruction of the flesh, so that his spirit may be saved in the day of the Lord.

Your boasting is not good. Don't you know that a little leaven leavens the whole batch of dough?

**Clean out**

↑ verb. imperative  
= command

the old leaven so that you may be a new

Observe

unleavened batch, as indeed you are. For Christ our Passover lamb has been sacrificed. Therefore, let us observe the feast, not with old leaven or with the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

I wrote to you in a letter not to associate with sexually immoral people. I did not mean the immoral people of this world or the greedy and swindlers or idolaters; otherwise you would have to leave the world. But actually, I wrote you not to associate with anyone who claims to be a brother or sister and is sexually immoral or greedy, an idolater or verbally abusive, a drunkard or a swindler. Do not even eat with such a person. For what business is it of mine to judge outsiders? Don't you judge those who are inside? God judges outsiders. **Remove** the evil person from among

you

## Questions / Application

It is **actually** reported that there is sexual immorality among you, and the kind of sexual immorality that is not even tolerated among the Gentiles—a man is sleeping with his father's wife. And you are arrogant! Shouldn't you be filled with grief and remove from your congregation the one who did this? Even though I am absent in the body, I am present in spirit. As one who is present with you in this way, I have already pronounced judgment on the one who has been doing such a thing. When you are assembled in the name of our Lord Jesus, and I am with you in spirit, with the power of our Lord Jesus, hand that one over to Satan for the destruction of the flesh, so that his spirit may be saved in the day of the Lord.

*Does Paul infer this person is saved?*

Your boasting is not good. Don't you know that a little leaven leavens the whole batch of dough?

**Clean out**

the old leaven so that you may be a new

*Practical Application*

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**Remove**

the evil person from

*Among you*

## 1 Cor Sermon Series Chapter 5

It is actually reported that there is sexual immorality among you, and the kind of sexual immorality that is not even tolerated among the Gentiles—a man is sleeping with his father's wife. And you are arrogant! Shouldn't you be filled with grief and remove from your congregation the one who did this? Even though I am absent in the body, I am present in spirit. As one who is present with you in this way, I have already pronounced judgment on the one who has been doing such a thing. When you are assembled in the name of our Lord Jesus, and I am with you in spirit, with the power of our Lord Jesus, hand that one over to Satan for the destruction of the flesh, so that his spirit may be saved in the day of the Lord.

Your boasting is not good. Don't you know that a little leaven leavens the whole batch of dough? Clean out the old leaven so that you may be a new unleavened batch, as indeed you are. For Christ our Passover lamb has been sacrificed. Therefore, let us observe the feast, not with old leaven or with the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

### CHURCH DISCIPLINE

I wrote to you in a letter not to associate with sexually immoral people. I did not mean the immoral people of this world or the greedy and swindlers or idolaters; otherwise you would have to leave the world. But actually, I wrote you not to associate with anyone who claims to be a brother or sister and is sexually immoral or greedy, an idolater or verbally abusive, a drunkard or a swindler. Do not even eat with such a person. For what business is it of mine to judge outsiders? Don't you judge those who are inside? God judges outsiders. **Remove the evil person from among you.**

I've broken this text up into the following major outlines:

1. Sexual Immorality Within Corinth
2. A Call to Cleanse Ourselves of Leaven
3. Warning to Not Associate With Sexually Immoral People

Within each section, I've determined the following themes

1. Sexual Immorality Within Corinth



1. A report of Sexual Immorality reaches Paul.
  1. This sexual immorality is severe - even the gentiles would not tolerate it.
  2. Someone is sleeping with their fathers wife.
2. The church is arrogant
  1. They should be grieved by this occurring in their midsts, but instead, seem indifferent to what is happening.
3. Hand the person over
  1. Paul condemns the person to be handed over to Satan.
  2. Even this, is so that the soul of the person may be saved.
2. A Call to Cleanse Ourselves of Leaven
  1. A little leaven leavens the full bath
  2. Cleanse yourselves
  3. Christ died for us
    1. Therefore, let us be sincere and truthful.
3. Warning to Not Associate With Sexual Immoral People.
  1. Paul wrote to not associate with immoral people.
    1. But not people of the world.
    2. Rather, those of the inside (within the church).
    3. Remove evil people from among us.

## **1 Cor Sermon Series Chapter 5**

### **1 Corinthians 5:1–13**

The closest pastor to me broke the same text up the following way:

1. The Facts of the Case: (5:1-2)
2. Actions to be taken: (5:3-8)
3. Explanation: (5:9-13)

I still find my main outline to give a proper overview of the chapter, however, I find the outline provided by Curtis Vaughan to be better suited for a sermon.

Leon Morris outlines the passage very similar to the way I do, but adds a clarification to the “explanation” section. Pauls writing in verses 9-13 is less of an explanation and more of a clearing up a misunderstanding from a previous writing.

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  2. Remove evil from within (13)

## System Guide Customizations: Word by Word (Bible Reference)

### Word by Word

The English-Greek Reverse Interlinear Christian Standard Bible: New Testament

1 Corinthians 5:2

καὶ ὑμεῖς πεφυσιωμένοι ἐστέ, καὶ οὐχὶ  
μᾶλλον ἐπενθήσατε, ἵνα ἀρθῇ ἐκ μέσου  
ὑμῶν ὁ τὸ ἔργον τοῦτο ποιήσας; |  
CSBNT

And you are arrogant! Shouldn't you  
be filled with grief and remove from  
your congregation the one who did  
this | CSB

πεφυσιωμένοι pephysiōmenoi And you are **arrogant!** Shouldn't you be filled with  
grief and remove from your congregation the one who did this?

φυσιώω physioō **puff up; make  
proud**

*Corinth is proud*

verb, perfect, passive, participle, plural, nominative, masculine

Sense: to be proud ⇔ be puffed up – to be or become proud, conceived of as being  
puffed up with air.

BDAG puff up, make proud

LSJ dispose one naturally; having become a second nature, inveterate

LTW to puff up; to be inflated.

ἐστέ este And you **are** arrogant! Shouldn't you be filled with grief and remove from  
your congregation the one who did this?

εἰμί eimi **be**

verb, present, active, indicative, second person, plural

Sense: to be (quality) – to have the quality of being.

BDAG be, exist, be on hand; is; be; live; take place, occur, become, be, be in; it is  
possible, one can; be,/come from somewhere; be, belong; be.

LSJ sum

DBL Greek be; be identical; exist; happen; be in a place; be possible; belong;  
represent

οὐχὶ ouchi And you are arrogant! **Shouldn't** you be filled with grief and remove  
from your congregation the one who did this?

οὐχὶ ouchi **not**

adverb, negative

BDAG not; no, by no means; not?

LSJ fact; statement; will; thought

DBL Greek not; marker of a question

μᾶλλον mallon And you are arrogant! **Shouldn't** you be filled with grief and  
remove from your congregation the one who did this?

μᾶλλον *mallon* **rather; more;**  
**instead**

adverb

Sense: rather – on the contrary; rather (or instead).

BDAG more; rather, all the more; rather

LSJ more, rather; more than; more and more; exceedingly

DBL Greek more; instead

ἐπενθήσατε *epenthēsate* And you are arrogant! Shouldn't **you be filled with grief** and remove from your congregation the one who did this?

πενθέω *pentheō* **mourn; be sad;**  
**grieve**

verb, aorist, active, indicative, second person, plural

Sense: to grieve (feeling) – to feel grief or sorrow.

BDAG be sad, grieve, mourn; mourn over

LSJ bewail, lament; mourn, go into mourning; to be mourned for

LTW

ἀρθῆ arthē And you are arrogant! Shouldn't you be filled with grief and **remove** from your congregation the one who did this?

αἶρω *airō* **take away; take up; pick**  
**up**

verb, aorist, passive, subjunctive, third person, singular

Sense: to be taken away (state) – to be or become displaced or removed from a certain place or environment.

BDAG lift up, take up, pick up; take/carry (along); carry away, remove; take away, remove.; withdraw, take; keep someone in suspense; weigh anchor, depart

LSJ attach

LTW take up, take away.

μέσου *mesou* And you are arrogant! Shouldn't you be filled with grief and remove from your **congregation** the one who did this?

μέσος *mesos* **midst; middle**

adjective, genitive, singular, neuter

Sense: midst (location) – the location of something surrounded by other things.

BDAG middle, in the middle.; among.

LSJ middle, in the middle

DBL Greek among; in the middle; between

ἔργον *ergon* And you are arrogant! Shouldn't you be filled with grief and remove from your congregation the one who did **this?**

ἔργον *ergon* **work; deed**

noun, accusative, singular, neuter

Sense: act (deed) – something that people do or cause to happen.

BDAG deed, action; work, occupation, task; product, undertaking, work; thing, matter

LSJ weorc; work; tasks

LTW

**ποιήσας** *poiēsas* And you are arrogant! Shouldn't you be filled with grief and remove from your congregation the one **who did** this?

**ποιέω** *poieō* **do; make**

verb, aorist, active, participle, singular, nominative, masculine

Sense: to do (act) – to carry out or perform an action or course of action.

LTW to make, do.

TDNT

LXGRCANLEX do; make; to make; to produce; to do; to make oneself out to be; to put; to act; to spend; to cause; to bring about; to appoint; to carry out; to accomplish; to perform; to work; to keep; to hold